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his people that I praised the house they had built above all the rest.

It seems strange how a people, living under no form of government that we could ever perceive, having no chiefs over them who appear to possess any authority, having neither rewards to stimulate them to exertion, nor dread of punishment before them, should be capable of conceiving and executing, with the rapidity of lightning, works which astonished us. They appear to act with one mind, to have the same thought, and to be operated on by the same impulse. They can be compared only to the beavers, whose instinct teaches them to design and execute works which claim our admiration. Of all the labours, that which most surprised me was, carrying the gun to the mountains. I have since, with much difficulty, and at the hazard of breaking my neck, travelled the path by which it was carried, or rather I have scrambled along the sides of the precipices, and climbed the almost perpendicular rocks and mountains, to the summits of which they succeeded in raising it; and I never should have believed it possible that a people so devoid of artificial means of assisting labour, should have been able to perform a task so truly herculean. I inquired by what manner they had divided the labour among themselves, in order that each might share his proportion of it. They told me they had carried it by valleys, that is, the people of one valley had agreed to take it a certain distance, when it was to be received and carried on by those of another valley, and so on to the top of the mountain. This was all the information I could obtain on the subject. No doubt they had recourse to some mode of apportioning the labour among themselves; for it was observed that they, from time to time, relieved each other, and that some were occupied solely in the transportation of the carriage. The gun was brought down again, without any desire being expressed on my part, when it was no longer expected to be of use. I had felt indifferent about the gun, as we had an abundance of them, and if I had any wish on the subject, it was that it should remain on the mountains as a monument of their great exertions.

As I before remarked, they have no chiefs who appear to assume any authority over them. They have only patriarchs, who possess solely the mild and gentle influence of a kind and indulgent father among his children. Gattanewa owns much land, and his tenants pay him in kind. When presents are to be made, he calls upon them for his due in hogs, cocoa-nuts, bananas, or bread-fruit; other landholders follow his example, the contributors assemble before his house, one with two or more cocoa-nuts, a bunch of bananas, one or two bread-fruit, a hog, a stalk of sugar-cane, or a root of tarra. When all are collected, Gattanewa, his